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Perspectives on the formation of the Book of the Twelve
Methodological foundations, redactional processes, historical insights
(BZAW, 433)

Berlin: de Gruyter 2012. 414 S. €119,95
ISBN 978-3-11-028334-1

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Der informative Sammelband geht zurück auf eine internationale Konferenz zu den gegenwärtigen Perspektiven in der Forschung am Zwölfprophetenbuch, die vom 14.-16. Januar 2011 an der Westfälischen Wilhelms-Universität Münster stattfand. Das Ziel dieser Konferenz war, nicht nur den gegenwärtigen Forschungsstand zu dokumentieren, sondern auch zukünftige Forschungsperspektiven am Zwölfprophetenbuch aufzuzeigen. Folgende Beiträge bietet der Sammelband: J. Wöhrle, So Many Cross-References! Methodological Reflections on the Problem of Intertextual Relationships and their Significance for Redaction Critical Analysis; M.A. Sweeney, Synchronic and Diachronic Concerns in Reading the Book of the Twelve Prophets; R. Scoralick, The Case of Edom in the Book of the Twelve: Methodological Reflections on Synchronic and Diachronic Analysis; R. Vielhauer, Hosea in the Book of the Twelve; J. Jeremias, The Function of the Book of Joel for Reading the Twelve; J.D. Nogalski, Not Just another Nation: Obadiah's Placement in the Book of the Twelve; A. Schart, The Jonah-Narrative within the Book of the Twelve; B.M. Zapff, The Book of Micah – the Theological Centre of the Book of the Twelve?; W. Dietrich, Three Minor Prophets and the Major Empires: Synchronic and Diachronic Perspectives on Nahum, Habakkuk, and Zephaniah; M. Leuenberger, Time and Situational Reference in the Book of Haggai: On Religious- and Theological-Historical Contextualizations of Redactional Processes; M. Hallaschka, From Cores to Corpus: Considering the Formation of Haggai and Zechariah 1-8; B.G. Curtis, The *Mas'ot* Triptych and the Date of Zechariah 9-14: Issues in the Latter Formation of the Book of the Twelve; P.L. Redditt, Redactional Connectors in Zechariah 9-14; R. Kessler, The Unity of Malachi and Its Relation to the Book of the Twelve; R.E. Garton, Rattling the Bones of the Twelve: Wilderness Reflections in the Formation of the Book of the Twelve; M.E. Biddle, Dominion Comes to Jerusalem: An Examination of Developments in the Kingship and Zion Traditions as Reflected in the Book of the Twelve with Particular Attention to Micah 4-5; J. Gärtner, Jerusalem – City of God for Israel and for the Nations in Zeph 3:8,9-10,11-13; J. Radine, Deuteronomistic Redaction of the Book of the Four and the Origins of Israel's Wrongs; R. Albertz, The History of Judah and Samaria in the Late Persian and Hellenistic Periods as a

Possible Background of the Later Editions of the Book of the Twelve; A.C. Hagedorn, Diaspora or no Diaspora? Some Remarks on the Role of Egypt and Babylon in the Book of the Twelve; M. Leuchter, The Book of the Twelve and “The Great Assembly” in History and Tradition; J. Dines, Verbal and Thematic Links between the Books of the Twelve in Greek and their Relevance to the Differing Manuscript Sequences; R. Fuller, The Sequence of Malachi 3:22-24 in the Greek and Hebrew Textual Traditions: Implications for the Redactional History of the Minor Prophets; H. von Weissenberg, “Aligned” or “Non-Aligned”? The Textual Status of the Qumran Cave 4 Manuscripts of the Minor Prophets.

Zitierweise Franz Josef Backhaus. Rezension zu: Rainer Albertz (Hg.). *Perspectives on the formation of the Book of the Twelve*. Berlin 2012
in: bbs 11.2014 <http://www.biblische-buecherschau.de/2014/BK_Albertz_Dodekapropheton.pdf>.